



Summer READING


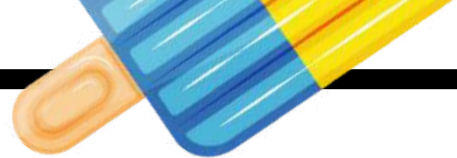

Dear Parents and Guardians,

As the summer break approaches, we are excited to announce our Summer Reading Challenge for Jk-8 grades. We believe that reading is a fundamental part of learning and personal growth. This summer, we are challenging each student to read 10 books/materials of their choice (**GRADE LEVEL SPECIFIC DETAILS ON THE NEXT PAGE**). Attached is a space where students can record the titles of the books they read. We encourage you to support your child in selecting books that interest them, whether they are fiction, non-fiction, graphic novels, or anything in between.

To add a little extra motivation, students who return their completed reading lists at the beginning of the new school year will be entered into a drawing to win exciting prizes. We also encourage you to check out free programs through the Louisville Free Public Library, Barnes and Noble, and the Sauerbeck Family Drive-In (attached).

Thank you for your support in fostering a lifelong love of reading. Should you have any questions or need recommendations, please feel free to contact Mrs. Henry.

Happy reading!
Warm regards,
Mary Allison Henry
Library Media Specialist
mhenry@stpatlou.org



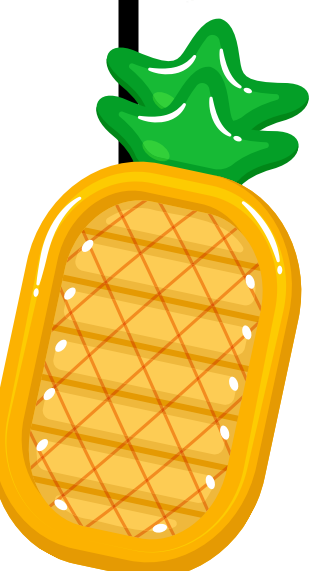


Student Name: _____

K-2
CHALLENGE

K-2 STUDENTS SHOULD READ 10 BOOKS OF THEIR CHOICE AND RECORD THE TITLES OF THE BOOKS BELOW. RETURN THIS TO YOUR HOMEROOM TEACHER THE FIRST WEEK OF SCHOOL.

Book's Title	Rating
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Rating

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[illegible][illegible]

[illegible]

CHALLENGE

Book/Material Title

Rating

[illegible]



7/8 CHALLENGE

STUDENTS IN 7TH AND 8TH GRADE SHOULD FOLLOW MS. PIERCE'S SUMMER READING REQUIREMENTS. USE HER FORM TO RECORD YOUR READING MATERIALS. IN ORDER TO BE ENTERED TO WIN PRIZES YOU MUST READ AT LEAST 2 BOOKS (CHAPTER BOOKS/NON-FICTION/GRAPHIC NOVELS). THE OTHER 8 ITEMS CAN BE ANY TYPE OF MATERIAL. RETURN YOUR PAPER TO HER AT THE BEGINNING OF THE YEAR.

7th Grade Summer Reading

This summer you will be required to select one nonfiction book of your choice that is at least 150 pages. This might be a biography or autobiography of your favorite artist or athlete, a historical retelling of a major event, etc. The purpose of incorporating choice is to create an opportunity for you to find a text that is on your individual reading level and related to topics you enjoy. With that in mind, you should choose a nonfiction book you have not yet read about a topic in which you are genuinely interested

You will need to take at least one full page of typed notes over your nonfiction book. These notes should include page numbers.

- **Non-Fiction Book Notes Requirements:** At least one full page, single spaced, size 12, Times New Roman font. May be written in bullet point form or complete sentences. Must include page numbers.

Upon your return to school, you will be creating a “book talk” presentation to share your chosen nonfiction book with your classmates. Details and specific instructions will be given in the first few weeks of school. The notes prepared over the summer will be essential in guiding and informing your presentation.

***Your notes will need to be printed and turned in on the first day of school.**

Outside of the required nonfiction book, the “reading material of choice” can be a news article, comic, manual, additional novel, etc. These are optional but highly encouraged. When you return the completed summer reading list, you will be entered into a school wide drawing to possibly win some awesome prizes. I look forward to a great school year together. Happy reading, and I’ll see you in August!

- | | | |
|---------------------------------|-------|---------------------------|
| 1. NON-FICTION BOOK: | _____ | (Required) |
| 2. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 3. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 4. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 5. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 6. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 7. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 8. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 9. Reading Material of Choice: | _____ | (Optional but encouraged) |
| 10. Reading Material of Choice: | _____ | (Optional but encouraged) |

**Filling out this form does NOT enroll you in the Public Library’s Program. You will have to enter this list into their website if you want the prizes, which I highly recommend! You can go to this site to do so: <https://lfpl.beanstack.org/reader365>

8th Grade Summer Reading

This summer you will be required to read a **biography or an autobiography** of a significant person that is **150+ pages in length**. This is a free choice for everyone, but I encourage you to read about someone you are interested in who has had some impact on our world or society. When we return to school, you will be creating a presentation to share with the class. You will work on these presentations during class time. In order to prepare, you will need to take at least one page of typed notes over your chosen book. **Please provide page numbers.**

Biography Notes Requirements: One page, single-spaced, Times New Roman, 12 point font. You may do this in bullet points if you wish. Consider these topics for your notes:

- biographical information about the person
- family information
- education
- career choices
- accomplishments or failures

***Your notes will need to be printed and turned in on the first day of school.**

Outside of the required biography or autobiography, the “reading material of choice” can be a news article, comic, manual, additional novel, etc. These are optional but highly encouraged. When you return the completed summer reading list, you will be entered into a school wide drawing to possibly win some awesome prizes. I look forward to a great school year together. Happy reading, and I’ll see you in August!

BIOGRAPHY/AUTOBIOGRAPHY: _____ **(Required)**

Reading Material of Choice: _____ (Optional but encouraged)

Reading Material of Choice: _____ (Optional but encouraged)

Reading Material of Choice: _____ (Optional but encouraged)

Reading Material of Choice: _____ (Optional but encouraged)

Reading Material of Choice: _____ (Optional but encouraged)

Reading Material of Choice: _____ (Optional but encouraged)

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Reading Material of Choice: _____ (Optional but encouraged)

Reading Material of Choice: _____ (Optional but encouraged)

****Filling out this form does NOT enroll you in the Public Library’s Program. You will have to enter this list into their website if you want the prizes, which I highly recommend! You can go to this site to do so: <https://lfpl.beanstack.org/reader365>**